



**DEPARTMENT OF PROCUREMENT SERVICES  
Pre-Bid Meeting**

**PROJECT: IFB 10122022BLB Boiler System Repairs Date: October 4, 2022**

**LOCATION: Farmville Office 1364 Farmville Memphis TN 38122**

**NOTE: ALL ATTENDEES MUST PRINT LEGIBLY AND INSERT E-MAIL ADDRESS AND PHONE NUMBER OF COMPANY**

| Name (Print)        | Bid Submission Time | Name of Company (Print)       | E-mail Address                   | Phone Number ( ) | Local or Minority * |
|---------------------|---------------------|-------------------------------|----------------------------------|------------------|---------------------|
| 1. LaQueeya Braxton |                     | Memphis Shelby County Schools | braxtonl@scsk12.org              | 901-416-5414     |                     |
| 2. William Rudolph  |                     | Memphis Shelby County Schools | rudolphwc@scsk12.org             | 901-320-6250     |                     |
| 3. Rgy Tenbury      |                     | Murgen + Tenbury              | Rgy.tenbury@murgen.com           | 401-365-4936     |                     |
| 4. Terry Acosta     |                     | AHA Mechanical                | grades@ahamechanical.com         | 901-383-2900     | Minority            |
| 5. Darin Johnson    |                     | Process Heat & Controls       | djohnson@processheatcontrols.net | 901-734-8247     |                     |
| 6. Rae Isbell       |                     | Trane Technologies            | rae.isbell@tranetechnologies.com | (901) 729-1022   |                     |
| 7.                  |                     |                               |                                  |                  |                     |
| 8.                  |                     |                               |                                  |                  |                     |
| 9.                  |                     |                               |                                  |                  |                     |
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| 20.                 |                     |                               |                                  |                  |                     |
| 21.                 |                     |                               |                                  |                  |                     |
| 22.                 |                     |                               |                                  |                  |                     |
| 23.                 |                     |                               |                                  |                  |                     |
| 24.                 |                     |                               |                                  |                  |                     |

By signing this sheet, you acknowledge receiving a handout that states the ID badge requirement of all employees working on site.  
\*Please indicate if your company is locally owned and/or minority. If your company is minority, please indicate classification type.